

Attorney's Docket No.: 08291-673001  
Client's Ref. No.: 10617P1-USw

**FACSIMILE**  
**FOR THE PERSONAL ATTENTION OF:**  
**EXAMINER SHAOJIA A. JIANG**  
**GROUP ART UNIT 1617**

**GROUP 1617 FAX NO: (703) 746-6874**

Number of pages including this page 22

Applicant : Rodney Thomas Fox et al.  
Serial No. : 09/720,942  
Filed : June 8, 2001

Art Unit : 1617  
Examiner : Shaojia A. Jiang

**FACSIMILE COMMUNICATION**

Title : TREATMENT OF AIRBORNE MICROORGANISMS

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

The following draft Amendment is submitted for discussion at the Interview to be held on  
24 June 2003 at 2:00 P.M.

I would appreciate very much your telephoning me with information on your office  
location.

Respectfully submitted,



Frederick H. Rabin Reg. No. 24,488

Date: June 23, 2003

Fish & Richardson P.C.  
45 Rockefeller Plaza, Suite 2800  
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Telephone: (212) 765-5070  
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NOTE: This facsimile is intended for the addressee only and may contain privileged or confidential  
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(212) 765-5070 to arrange for its return. Thank you.

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**\*\*DRAFT\*\***

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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Rodney Thomas Fox et al.      Art Unit : 1617  
Serial No.: 09/720,942      Examiner : Shaojia A. Jiang  
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Title : TREATMENT OF AIRBORNE MICROORGANISMS

## MAIL STOP NON-FEE AMENDMENTS

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

AMENDMENT UNDER 37 C.F.R. § 1.111

SIR:

This is in response to the Office Action of 23 April 2003.

Applicants are amending Claim 1 and presenting a new Claim 16.

The claims in this application, and their current status, are set forth in the following pages 2-4. These claims are shown in the revised format prescribed in the PTO Notice of 13 February 2003.

## CERTIFICATE OF MAILING BY FIRST CLASS MAIL

I hereby certify under 37 CFR §1.8(a) that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage on the date indicated below and is addressed to the Commissioner for Patents, Washington, D.C. 20231.

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